



Nick Matranga, License Commissioner, Mobile County

**CERTIFICATION FOR CONTRACTORS**

STATE OF ALABAMA  
COUNTY OF MOBILE

I, \_\_\_\_\_  
(Print Name of Owner or Officer)

certify that I am the \_\_\_\_\_  
(Title)

of the business known as \_\_\_\_\_  
(Print Name of Business)

and that the annual gross amount of contracts or orders accepted **within the State Of Alabama** to the best of my knowledge and belief by said business for the license year October 1, 20 \_\_\_\_\_ through September 30, 20 \_\_\_\_\_ shall not exceed \$ \_\_\_\_\_ dollars.

Gross Amount of Contracts			License Amount	Issue Fee	Mail Fee	Total License Amount
\$ 200,001	And	Over	\$ 375.00	\$ 2.25	\$ 1.00	\$ 378.25
\$ 150,001	To	\$ 200,000	\$ 300.00	\$ 2.25	\$ 1.00	\$ 303.25
\$ 100,001	To	\$ 150,000	\$ 225.00	\$ 2.25	\$ 1.00	\$ 228.25
\$ 50,001	To	\$ 100,000	\$ 75.00	\$ 2.25	\$ 1.00	\$ 78.25
\$ 20,001	To	\$ 50,000	\$ 37.50	\$ 2.25	\$ 1.00	\$ 40.75
\$ 10,001	To	\$ 20,000	\$ 22.50	\$ 2.25	\$ 1.00	\$ 25.75
\$ 5,000	To	\$ 10,000	\$ 15.00	\$ 2.25	\$ 1.00	\$ 18.25

\_\_\_\_\_  
(Signature of Owner or Officer)

\_\_\_\_\_  
(Date)