



NICK MATRANGA, LICENSE COMMISSIONER, MOBILE COUNTY

CERTIFICATION FOR MONEY LENDER

STATE OF ALABAMA
COUNTY OF MOBILE

I, _____
(Print Name of Owner or Officer)

certify that I am the _____
(Title)

of the business known as _____
(Print Name of Business)

and that the total capital employed by said business in discounting or buying conditional sales contracts, drafts, acceptances and for notes or mortgages on personal property to the best of my knowledge and belief is \$ _____ ; and that said business is / is not engaged in lending money on salaries or making industrial or personal loans.

| Capital Investment | | | | License Amount | Fee | Total License Amount |
|---------------------------|---------|-----|------------|-----------------------|------------|-----------------------------|
| \$ | 500,001 | And | Up | \$ 450.00 | \$ 1.00 | \$ 451.00 |
| \$ | 300,001 | To | \$ 500,000 | \$ 150.00 | \$ 1.00 | \$ 151.00 |
| \$ | 150,001 | To | \$ 300,000 | \$ 37.50 | \$ 1.00 | \$ 38.50 |
| \$ | 100,001 | To | \$ 150,000 | \$ 22.50 | \$ 1.00 | \$ 23.50 |
| \$ | 50,001 | To | \$ 100,000 | \$ 15.00 | \$ 1.00 | \$ 16.00 |
| \$ | 50,000 | Or | \$ Less | \$ 7.50 | \$ 1.00 | \$ 8.50 |

ADD \$1.00 MAIL FEE TO THE TOTAL AMOUNT DUE

(Signature of Owner or Officer)

(Date)