



NICK MATRANGA, LICENSE COMMISSIONER, MOBILE COUNTY
 ADAM BOURNE, DEPUTY LICENSE COMMISSIONER

CERTIFICATION FOR CONTRACTORS

STATE OF ALABAMA
 COUNTY OF MOBILE

I, _____
 (Print Name of Owner or Officer)

certify that I am the _____
 (Title)

of the business known as _____
 (Print Name of Business)

and that the annual gross amount of contracts or orders accepted **within the State Of Alabama** to the best of my knowledge and belief by said business for the license year October 1, 20 _____ through September 30, 20 _____ shall not exceed \$ _____ dollars.

Gross Amount of Contracts			License Amount	Issue Fee	Mail Fee	Total License Amount
\$ 200,001	And	Over	\$ 375.00	\$ 2.25	\$ 1.00	\$ 378.25
\$ 150,001	To	\$ 200,000	\$ 300.00	\$ 2.25	\$ 1.00	\$ 303.25
\$ 100,001	To	\$ 150,000	\$ 225.00	\$ 2.25	\$ 1.00	\$ 228.25
\$ 50,001	To	\$ 100,000	\$ 75.00	\$ 2.25	\$ 1.00	\$ 78.25
\$ 20,001	To	\$ 50,000	\$ 37.50	\$ 2.25	\$ 1.00	\$ 40.75
\$ 10,001	To	\$ 20,000	\$ 22.50	\$ 2.25	\$ 1.00	\$ 25.75
\$ 5,000	To	\$ 10,000	\$ 15.00	\$ 2.25	\$ 1.00	\$ 18.25

 (Signature of Owner or Officer)

 (Date)