



Nick Matranga, License Commissioner, Mobile County

**CERTIFICATION FOR PRESERVATIVE TREATMENT PLANT**

STATE OF ALABAMA  
COUNTY OF MOBILE

I, \_\_\_\_\_  
(Print Name of Owner or Officer)

certify that I am the \_\_\_\_\_  
(Title)

of the business known as \_\_\_\_\_  
(Print Name of Business)

and that the total Capital (Fixed Assets) employed in the operation of said business to the best of my knowledge and belief is \$ \_\_\_\_\_

| Capital Investment |     |    |        | License Amount | Fee     | Total License Amount |
|--------------------|-----|----|--------|----------------|---------|----------------------|
| \$ 50,000          | And |    | Over   | \$ 150.00      | \$ 2.25 | \$ 152.25            |
| \$ 25,000          | To  | \$ | 49,999 | \$ 112.50      | \$ 2.25 | \$ 114.75            |
| \$ 5,000           | To  | \$ | 24,999 | \$ 75.00       | \$ 2.25 | \$ 77.25             |
| Less than          |     | \$ | 5,000  | \$ 30.00       | \$ 2.25 | \$ 32.25             |

**ADD \$1.00 MAIL FEE TO THE TOTAL AMOUNT DUE**

\_\_\_\_\_  
(Signature of Owner or Officer)

\_\_\_\_\_  
(Date)