



Nick Matranga License Commissioner, Mobile County

**CERTIFICATION FOR FACTORY**

STATE OF ALABAMA  
COUNTY OF MOBILE

I, \_\_\_\_\_  
(Print Name of Owner or Officer)

certify that I am the \_\_\_\_\_  
(Title)

of the business known as \_\_\_\_\_  
(Print Name of Business)

and that the total Capital (Fixed Assets) employed in the operation of said business to the best of my knowledge and belief is \$ \_\_\_\_\_ as per the following copy of said firm's financial statement dated \_\_\_\_\_.

Capital Investment				License Amount	Issue Fee	Total License Amount
\$ 1,000,000	And		Over	\$ 300.00	\$ 2.25	\$ 302.25
\$ 500,000	To	\$	999,999	\$ 225.00	\$ 2.25	\$ 227.25
\$ 100,000	To	\$	499,999	\$ 150.00	\$ 2.25	\$ 152.25
\$ 50,000	To	\$	99,999	\$ 75.00	\$ 2.25	\$ 77.25
\$ 25,000	To	\$	49,999	\$ 45.00	\$ 2.25	\$ 47.25
\$ 15,000	To	\$	24,999	\$ 30.00	\$ 2.25	\$ 32.25
Less than		\$	15,000	\$ 15.00	\$ 2.25	\$ 17.25

**ADD \$1.00 MAIL FEE TO THE TOTAL AMOUNT DUE**

\_\_\_\_\_  
(Signature of Owner or Officer)

\_\_\_\_\_  
(Date)